

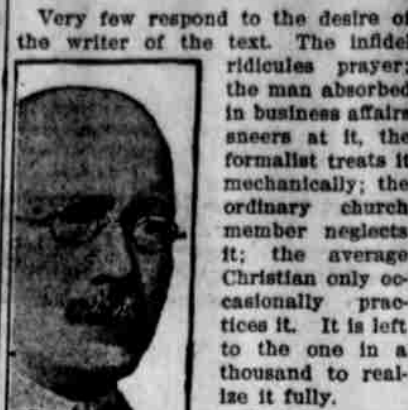
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Advertising Rates on Applications
212 SOUTH MAIN STREET.

SATURDAY, APRIL 24

That Kansas woman gave Mrs.
Story a race for her money.A New York girl was made sick by
licking postage stamps. Why not
let her teach school and practice on
bad boys awhile?Next Sunday is Go-To-Sunday-
School day in Kentucky and the goal
sought for is 1,000,000. Help to
make up the number. If you go, it
will take only 999,999 others.Those of us who already go to Sun-
day School must not think there is
nothing for us to do to-morrow. The
thing to do, is to take somebody
with you who has not been in the
habit of attending.More than a dozen people were
killed and 20 injured when the five-
story wall of the old Steel-Smith
building, which was burned last De-
cember, on Second avenue, at Bir-
mingham, crushed down on the Hann
Shoe store and Atlantic & Pacific
Tea Company store Wednesday after-
noon. The wall fell during a
heavy rain storm.The Jitneys are having various ex-
periences in different cities. Louis-
ville has just decided to pass an or-
dinance requiring every bus to op-
erate under an indemnifying bond to
protect the public, while at Rich-
mond, Va., the courts have decided
that they can use the streets with-
out a municipal franchise. The
bond feature is being also argued at
Richmond.Motoring will be permitted in
Yellowstone National park, begin-
ning August 1, Secretary Lane has
announced, thus opening the last
of the great government reserves to
automobiles. Secretary Lane's an-
nouncement added that it was ex-
pected the road through the Yellow-
stone would become a link in the
highway to the northwest, giving
motorists the opportunity of seeing
some of the other national parks.The British expeditionary force in
France which at the beginning of the
war consisted of six divisions, has
been increased to more than thirty-
six, roughly speaking 750,000 men,
according to a statement by David
Lloyd George, chancellor of the
exchequer, in the house of commons
Thursday. The chancellor added that
the place of every man who had fallen
in battle had been filled and that
the army was adequately equipped.
But he reiterated the need for mun-
itions, declaring that during the bat-
tle of Neuve Chapelle more ammuni-
tion was used than in the whole of
the South African war, which lasted
nearly three years.S. W. Hager, Democratic candi-
date for Governor in 1907, and edi-
tor of the Owensboro Inquirer, will
have charge of Stanley's headquar-
ters at the Galt House, Louisville.
In his paper Mr. Hager says:"Stanley" race for the senate last
year, when many democrats felt that
Senator Beckham was entitled to the
nomination by reason of his betrayal
six years ago, was a revelation. His
strength was surprising even to his
best friends, and many who opposed
him then are now warmly supporting
him, while his former friends are
standing firmly by him. The race for
the nomination is practically over.
Let the decks be cleared and get
ready for the fray in November.
Any digression from the real issues
involved at this time will only aid
the opposition to Democratic Govern-
ment and embarrass Democratic suc-
cess."Mr. Stanley will open his cam-
paign at Frankfort, May 1.Let Us
PrayBy REV. J. H. RALSTON
Secretary of Correspondence Department
Moody Bible Institute, ChicagoTEXT—I will therefore that men pray
everywhere.Very few respond to the desire of
the writer of the text. The infidel
ridicules prayer; the man absorbed
in business affairs sneers at it, the
formalist treats it mechanically; the
ordinary church member neglects
it; the average Christian only oc-
casional practices it. It is left to
the one in a thousand to real-
ize it fully.To define prayer is difficult. Re-
verence, submission to the will of God,
sincerity, the spirit of forgiveness, den-
tiness of supplication, whole-heart-
edness and recognition of Jesus Christ
must go into it. Prayer does not re-
quire definition, and the best prayers
rarely ever fit any mold of defini-
tion.Some seem to think that the chief
blessing of prayer is subjective, that
it does any one good to get into the
attitude of prayer and to talk to God.
Granting that there is much benefit
in this, we would make the point that
prayer is petition. It is the asking of
God for things desired. Men do not
get many blessings that they wish
simply because they do not ask God
for them—"Ye have not because ye
ask not."Prayer does not depend on location,
attitude, or other circumstances. If
the cathedral is not at hand, the open
air will do, even a street corner;
men pray lying down, standing up,
kneeling or sitting; garb, social stand-
ing, favor or opposition of men has
nothing to do with essential prayer.
It is the real purpose of the heart
that certifies its genuineness.What Will Prayer Do?
It will move the arm that moves the
world. The philosophy of prayer is
as reasonable as that of any problem
of cause and effect. If man prays as
he should, just what he prays for will
be granted. He stretches his hand
over the sea and prays and the wa-
ters part; another man calls for fire
from heaven and it falls; another
prays for the sick and immediately
health returns; another prays for the
prostitute, and behold the former be-
comes an upright, honest, trustworthy
citizen, and the latter becomes worthy
to stand in any place in refined soci-
ety or in the home circle. "More
things are done by prayer than man
dreams of."There is only one prayer that the
man who is not right with God is
justified in offering, and that is,
"God be merciful to me a sinner." That
prayer is really the surrender of
the heart and life to God. The man
who prays must have acquaintanceship
with God, must have the right to
call God Father, and no one can do
this who does not believe in Jesus
Christ. Men living in sin are the
children of the devil and have no right
to pray, that is, to have communion
with God, except as the publican had.
The desire of the writer of the text
was the desire that men might get
right with God.Comparatively anything within the
will of God is a proper subject of
prayer, and that will is readily found
in the Bible. To pray nilly-willy or
without regard to the great moral and
spiritual issues that may be at stake
may possibly be very sinful.

How to Get to Praying.

After the Civil war closed the ques-
tion arose as to how to resume specie
payments, and a wise statesman an-
swered by saying "The way to re-
sume is to resume." So we say, the
way to pray is to pray. If a man
has reason to believe he is a child
of God, he has a right to pray, and
the obligation slighted brings guilt
on him. God is the only one who can
supply his need, and the thing to do
is simply to ask God to supply it.Men could have the dearest objects
of life met if they would ask God for
them, even the salvation of their dear-
est friends, even their own children.When the devil was sick, the devil a monk
would be.
When the devil was well, the devil a
monk was he.So truthfully wrote an old English
satirist. That principle applies all
through history. When men are pros-
perous everywhere they do not pray.
When they fall into trouble they pray
and do it with an earnestness that ig-
nores propriety and circumstance.
Was there ever a time in this genera-
tion when the world as a whole was
in greater distress than now? Men's
hearts are falling them for fear. As
ever, God is a present help in time
of trouble and the call of the day is
to pray. Man has failed, civilization
has failed, half-hearted and half-
hearted Christianity is threatened
with failure. God is the only refuge
and in God alone is the strength of
man. And shall he not ask for it?

She Broke Down Entirely.

Lantz, W. Va.—Mrs. Tebe Talbott,
of this place, says: "I had been trou-
bled with womanly ailments for some
time, and at last I broke down entire-
ly. I got so weak I could scarcely
walk across the room. Thanks to Car-
dui, I improved right off. Now I do
my housework, and am feeling well."
During the past 50 years, more than
a million women have been benefitted
by taking Cardui. You must believe
that Cardui will help you, too, since
it helped all these others. Cardui is a
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will surely help you.

ANNOUNCEMENTS.

We are authorized to announce
HON. A. O. STANLEY
a candidate for the Democratic nomi-
nation for Governor, subject to the
action of the primary August 7th,
1915.We are authorized to announce
HON. HENRY M. BOSWORTH
of Fayette County, as a candidate
for the Democratic nomination for
Governor of Kentucky, subject to
the primary election August 1915.We are authorized to announce
HON. JAMES B. ALLENSWORTH
of Christian county, as a candidate
for the Democratic nomination for
Commonwealth's Attorney, for the
Third Judicial district, composed of
Christian, Calloway, Trigg and Lyon
counties.We are authorized to announce
HON. DENNY P. SMITH,
of Trigg county, a candidate for re-
election as Commonwealth's Attorney
of the Third Judicial District of
Kentucky, subject to the action of
the Democratic party at the primary
election, Saturday, August 7th, 1915.We are authorized to announce
CLAUDE R. CLARK
as a candidate for the Republican
nomination for Clerk of the Chris-
tian County Circuit Court. Primary
August 7, 1915.We are authorized to announce
JUDGE GUS THOMAS
of Graves county as a candidate for
the Democratic nomination for judge
of the Court of Appeals from the
First district, subject to the Demo-
cratic primary election Aug. 7, 1915.We are authorized to announce
JUDGE J. T. HANBURY,
of Christian county, as a candidate
for re-election as Judge of the Third
Judicial District of Kentucky, sub-
ject to the action of the Democratic
primary election Aug. 7, 1915.We are authorized to announce
HON. THOS. S. RHEA
as a candidate for the Democratic
nomination for Auditor of Public
Accounts, subject to the primary
August 7, 1915.

Jas. B. Allensworth.

Democratic candidate for Com-
monwealth's Attorney, subject to
the primary election Aug. 7, 1915,
will fill the following County Court
day appointments in the four coun-
ties of the Third Judicial District.
His opponent, Hon. Denny P. Smith,
is invited to be present and accept a
division of time.Monday, April 26, Murray.
Speaking to begin at 1:30 p. m.The Birth
of
Christ in the
SoulBy REV. JAMES M. GRAY, D.D.
Dean of Moody Bible Institute
ChicagoTEXT—My little children, of whom I
travel in birth again until Christ be
formed in you.—Galatians 4:23.I go out of the beaten path in this
Christmas message, and called to con-
template the birth of
our Savior into
the world, I
would apply the
event to his birth
into the individ-
ual life. Opportu-
nity is not af-
forded for en-
largement on the
meaning of the
text, but,I. It suggests
that the birth of
Christ into the ex-
perience of men is
a process of three
stages. Christ
must be formed intheir understanding and in their will,
but especially in the affections which
mold their character and conduct.
Their understanding is reached in the
preaching of the Word of God, but their
wills and affections are moved only as
the power of the Holy Spirit accompa-
nies that Word. This explains why
there is much preaching and teaching
of the Bible, and so little effected in
the conversion of souls. How much
Christians need to pray for their pas-
tors, for the Sunday school teachers
of their children, and, above all, for
themselves, that the unction of the
Holy One may rest upon them as they
witness for Christ, that their testi-
mony may beget in others the new
life through faith in him.The Second Adam.
II. But the text suggests that the
birth of Christ in the soul would be
impossible had not Christ himself
been born into the world. Our nat-
ural man could have no existence
without a natural progenitor, and this
is equally clear of our spiritual or
regenerated man. Why is Christ
called in Scripture the second Adam.
If not that he was, so to speak, a new
starting point for man, "the pure
spring of a redeemed race"? This
does not mean merely that he was
the purest, noblest and best man who
ever lived, but that in his humanity
he was much more than any other
man from Adam down. In a certain
sense humanity was reborn in the
manger at Bethlehem. Redemption
begins by a new birth in the race
which includes all men, at least to
this degree, that in Christ dwells
potentially all that all men need.
There is now a chance, which but
for the incarnation of Christ never
could have been, that each of us may
become regenerated and begin our
life over again.But in speaking of the humanity of
Christ, it must be kept in mind that
in his person there was united the
two natures, the human and the di-
vine. Christ was man, but also he
was God. We are unable to under-
stand this mystery, but we accept it
by faith on abundant testimony, while
we adore and praise him that of his
fullness all we may receive, and grace
for grace.Birth of Christ in the Soul.
III. Just as the Holy Ghost was
instrumental in the birth of Christ
into the world, so is he necessary to
the birth of Christ in the soul. The
virgin could not have given birth to
the Son of Man had not the Holy
Ghost come upon her and the power
of the highest overshadowed her, and
it is written that "no man can say
that Jesus is the Lord but by the
Holy Ghost." As the great Puritan
divine, John Owen, used to say, "We
can have no real design of conform-
ity to Christ unless we have their
eyes who beheld his glory." But how
shall we obtain those eyes if they
are not given us from above? The
natural man beholds no excellency in
Christ, and appreciates no need of
him as a Savior, until these experi-
ences are begotten in him by super-
natural power and grace. We have
referred to this before but it needs
to be emphasized again and again.IV. Finally, as the birth of Christ
into the world marks the most impor-
tant era in the world, so the birth
of Christ into the soul marks the
most important era in the soul. It
is this which turns the believer
"from darkness to light, and from the
power of Satan unto God." No con-
verted man would change his experi-
ence of salvation and the indwelling
Christ for all the world could give
him. It is this fact that makes the
Christmas time a time of sadness as
well as one of happiness and joy.
We see merriment about us, yet we
shrink from it as from the thought of
that infidel who strove to hark the
King of Terrors by ordering in a
game of cards with his dying breath.
There is no Christmas joy a believer
in Christ so earnestly covets as to
learn of some one who, as a result of
his ministry, has come to interpret
the Christmas in the earth from the
point of view of a Christmas in the
soul. While it is the work of the
Holy Spirit to perform this miracle of
grace in him, yet it is his duty to
yield his will to him that he may
perform it.WAR! What Is It
All About?HAS the whole world gone stark mad over a very foolish and trivial
question? Are swords rattling, cannon rumbling, mailed armour
glistening just because Russia wanted to show her love for the little
brother—Serbia?Tear aside the curtain of Europe's politics and see
the grim and sinister game of chess that is being played.
See upon what a slim, yet desperate, excuse the sacred
lives of millions may be sacrificed. Read the history
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